



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1215

<b>SERIAL NUMBER</b> 09/603,255	<b>FILING OR 371(c) DATE</b> 06/23/2000 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> P00.0677
<b>APPLICANTS</b> Grover John Manderfield JR., Mt. Prospect, IL; Ted L. Beaver, Roselle, IL;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/543,949 04/06/2000 ABN <i>MMK</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>MMK</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/18/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 826				
<b>TITLE</b> MOLDABLE PLASTIC CONTAINER WITH HOURGLASS PROFILE				
<b>FILING FEE RECEIVED</b> 1106	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	